



This form is used to register as a new adult 4-H volunteer and to provide up-to-date information for our county 4-H database. This is one part of the South Carolina 4-H volunteer appointment process. In order to be an official, appointed 4-H volunteer, you will also be required to complete an Extension *Volunteer Status Form*, which authorizes a background and references check. For current volunteers, this form should be used to notify the county office of any changes of information. If you are making changes, fill in your name and just the new information. The information on the form is used by the County Extension Office so we can send you newsletters and other 4-H information. (Your information will be used just for 4-H.)

What is today's date? \_\_\_\_\_

Why are you filling out this form? (check one)  new volunteer  new information  leaving 4-H

What type of 4-H volunteer are you? (check all that apply)

- Club Leader  Show/Event Coordinator  4-H Project Leader  County 4-H Association member  
 Advisory Group member (list group) \_\_\_\_\_  
 Other \_\_\_\_\_

How many years have you been a 4-H Volunteer? (include this year which began in September) \_\_\_\_\_ years

First name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last name: \_\_\_\_\_

Street or PO Box: \_\_\_\_\_ Apt. #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Are you (check one):  Male  Female

What is your racial-ethnic category? (this is optional and used for government reporting purposes only.)

Check one that best describes you:

- White  Black  Am. Indian/Alaska Native  
 Hispanic  Asian  Hawaiian/Pac. Island

Do you live on a farm?  yes  no E-mail address: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Cell phone: ( ) \_\_\_\_\_

Occupation: \_\_\_\_\_ Work Phone: ( ) \_\_\_\_\_  
 use work number for emergencies only

Spouse's name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Cell phone: ( ) \_\_\_\_\_ Work Phone: ( ) \_\_\_\_\_  
 use work number for emergencies only

### Club and Project Information

Please list the club(s) you are working with and the project(s) that club offers. (example: dog, drama, foods, cavy, horse, citizenship, rocketry, etc.)

Name Club 1: _____	Name Club 2: _____
Project: _____	Project: _____
Project: _____	Project: _____
Project: _____	Project: _____

(If you have more clubs or projects than fit on this page, please list them on a separate piece of paper.)

Refer to "How to Start a 4-H Club" in the 4-H Leader Training Series (www.clemson.edu/4h) for important and helpful information.

### Other Information

**South Carolina 4-H Media Policy and Release:** I, (print name) \_\_\_\_\_, hereby grant permission to Clemson University, its employees or representatives, to take and use: photographs, videotape and/or digital images of me for use in promotional or educational materials. These materials might include printed or electronic publications, websites or other electronic communications. I further agree that my name and identity may be revealed in descriptive text or commentary in connection with the image(s). I authorize the use of these images indefinitely without compensation to me. All negatives, positives, prints, digital reproductions and videotape shall be the property of Clemson University.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**I want the 4-H Office to be aware of the following disability:** \_\_\_\_\_

### Signature

I believe all the above information is complete and correct.

**Leader's signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please return the completed form to the Clemson Extension/4-H office in your county.**

10/2005

**From:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Place  
Stamp  
Here